



**TRANSPORTATION CABINET**

Frankfort, Kentucky 40622  
www.transportation.ky.gov/

**Steven L. Beshear**  
Governor

**Michael W. Hancock, P.E.**  
Secretary

November 5, 2012

CALL NO. 116  
CONTRACT ID NO. 121055  
ADDENDUM # 2

Subject: Pike County, APD 0806 (041)  
Letting November 16, 2012

- (1) Revised - Table of Contents - Page 2 of 99
- (2) Deleted - Page 79 of 99

Proposal revisions are available at <http://transportation.ky.gov/Construction-Procurement/>.

If you have any questions, please contact us at 502-564-3500.

Sincerely,

A handwritten signature in blue ink that reads "Ryan Griffith".

Ryan Griffith  
Director  
Division of Construction Procurement

RG:ks  
Enclosures



An Equal Opportunity Employer M/F/D

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